JAMESBURG BOARD OF FIRE COMMISSIONERS

FIRE DISTRICT #1

July 19, 2012

This Meeting was called to order by Commissioner B. Wright. The meeting is being held pursuant to the Open Public Act of 1974 and all provisions have been made.

ROLL CALL: Present: Commissioners P. Connelly, J. Howard, N. Linke, B. Wright.

Attorney Joe Youssouf

Absent: Commissioner D. Walker.

Minutes: Commissioner B. Wright requested a motion on June's Minutes.

Upon the motion made by J. Howard. And 2^{nd} by P. Connelly motion was made to accept the minutes as read.

ROLL CALL: 4 Yes 1 absent.

TREASURER'S REPORT:

PNC BANK

Checking

Savings

Bal. Bt fwd.

\$(446.67)

\$175.828.66

Deposits \$54,773.01 \$197,002.20

Vouchers Pd \$(34,326.34) Withdrawals \$(54,773.01)

Totals \$20,000.00 \$318,057.85

Grand Total cash on hand \$\$338,057.85

Board agreed to pay Grainger for 5 FF shirt jackets to Avoid late fees but the board reserves the right to question Chief Stonaker at the next meeting since it was the Boards understanding that there would not be any supplies needed for the brush truck.

Motion made to approve Treasurers report 1st. N. Linke, 2nd. P. Connelly

ROLL CALL: 4 Yes 1 absent.

REQUISITIONS:

Emer. Equip sales Pump test \$2615.00

Motion made to approve requisitions 1st.N. Linke, 2nd. P. Connelly.

ROLL CALL: 4 Yes 1 absent.

CORRREPONDENCE:

Census Letter (filled out by attorney and mailed)

Thank You Letter from Plainsboro Fire Company (See Attached)

Thank You Letter from Middlesex County Department of Public Safety. (see attached)

ATTORNEY'S REPORT:

Bill being introduced fixing warning label and signs for solar panels.

Commissioners web site need to include personal info for commissioners. (phone # and Emails). Still looking into possible November fire elections.

PRESIDENT STONAKER'S REPORT: None

CHIEF STONAKER'S REPORT:

14 Calls for the month of June.

NEW BUSINESS:

B. Wright and J. Howard filled out application for Asst. FF grant for \$248,000.00 to upgrade our radios to 800 mh. This would require a five 5% match by the Board should the grant receive favorable approval.

OLD BUSINESS:

OPEN TO THE PUBLIC: 1STP. Connelly, 2nd J. Howard.

CLOSE MEETING TO PUBLIC: 1st. J. Howard, 2nd P. Connelly

CLOSE MEETING: 1st. J. Howard, 2nd P. Connelly

By: Nancy Linke, Clerk



PLAINSBORO FIRE COMPANY

405 PLAINSBORO ROAD • P.O. BOX•206 PLAINSBORO, NJ 08536 Phone: (609) 799-0492 • Fax: (609) 799-5604 • www.plainsborofire.com

June 18, 2012

Chief Jim Stoniker Jamesburg Fire Company 82 West Railroad Avenue Jamesburg, NJ 08831

Chief Stoniker,

On behalf of the Plainsboro Fire Company, I wanted to take this opportunity to thank you and your department for your assistance covering our district at the structure fire on Hunters Glen Drive during the early morning hours of Friday, June 15th. We faced many obstacles in bringing this fire under control, and your assistance is greatly appreciated.

I ask that you please share my thanks with your personnel.

Regards,

James W. Pedley

Chief

Plainsboro Fire Company, Station 49

Christopher D. Rafano Freeholder Director

Ronald G. Rios

Deputy Director

Carol Barrett Bellante Stephen J. Dalina H. James Polos Charles E. Tomaro Blanquita B. Valenti Freeholders



COUNTY OF MIDDLESEX DEPARTMENT OF PUBLIC SAFETY AND HEALTH

Division of the Fire Marshal

H. James Polos Chairperson, Public Safety and Health Committee

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

John F. Ferguson

Michael Gallagher Fire Marshal

June 29, 2012

Fire Chief Jamesburg Volunteer Fire Department 82 West Railroad Avenue Jamesburg, NJ 08831

Dear Chief,

On Friday June 15, 2012 the Middlesex County Fire Marshal's office requested your assistance for a structure fire at 1801-1808 Hunters Glen in Plainsboro Township.

Your department has yet again proven that they are willing and able to participate during any situation when called upon. Your dedication, support, man power and professionalism were appreciated.

On behalf of the Middlesex County Board of Chosen Freeholders and the Middlesex County Fire Marshal's Office I would like to take this opportunity to thank you and your department for their help on June 15th.

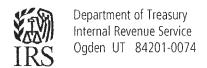
Sincerely

Michael/Gallaghei

Middlesex County Fire Marshal

MG/kir

C: H. James Polos, Freeholder



| Notice | CP152 |
|--------------------|----------------------|
| Tax period | April 30, 2012 |
| Notice date | August 20, 2012 |
| Employer ID number | 22-6002009 |
| To contact us | Phone 1-877-829-5500 |
| | |

Page 1 of 1

018398.232227.0069.002 1 AT 0.374 372

THE BOARD OF FIRE COMMISSIONERS OF FIRE DIST NO 1 BOROUGH OF JAMESBURG 82 W RAILROAD AVE
JAMESBURG NJ 08831-1357

JAMESDO

018398

Acknowledgment of your April 20, 2012 Form 8038-G

We received your tax-exempt bond form

This notice serves as official acknowledgment that we received your Form 8038-G. If you filed more than one form, you will receive a separate acknowledgment for each one.

| Tax-exempt bond information | | | | |
|-----------------------------|------------------------------------|--|--|--|
| Bond issuer | THE BOARD OF FIRE COMMISSIONERS OF | | | |
| Name of issue | LEASE SCHEDULE 157916000 | | | |
| Address | 82 W RAILROAD AVE | | | |
| | JAMESBURG NJ 08831 | | | |
| Issue date | April 20, 2012 | | | |
| Issue price | \$273,341.00 | | | |
| Maturity date | April 20, 2022 | | | |
| IRS report number | 334 | | | |

Important reminders

- Attach a copy of this notice to all of your correspondence and documents related to this tax-exempt bond.
- If a tax practitioner or someone else prepared your form, you may want to give them a copy of this notice. (A copy was automatically sent to all representatives authorized with a Power-of-Attorney for this form.)

Additional information

- Visit www.irs.gov/cp152.
- For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).
- If you have questions about tax-exempt bonds, call TEGE Customer Account Services at 1-877-829-5500.
- Keep this notice for your records.

If you need assistance, please don't hesitate to contact us.



| Notice | CP152 |
|--------------------|----------------------|
| Tax period | April 30, 2012 |
| Notice date | August 20, 2012 |
| Employer ID number | 22-6002009 |
| To contact us | Phone 1-877-829-5500 |
| | |

Page 1 of 1

018399.232227.0069.002 1 AT 0.374 372

THE BOARD OF FIRE COMMISSIONERS OF FIRE DIST NO 1 BOROUGH OF NEW JAME 82 W RAILROAD AVE
JAMESBURG NJ 08831-1357



Acknowledgment of your April 20, 2012 Form 8038-G

We received your tax-exempt bond form

This notice serves as official acknowledgment that we received your Form 8038-G. If you filed more than one form, you will receive a separate acknowledgment for each one.

| Bond issuer | THE BOARD OF FIRE COMMISSIONERS OF | | |
|--|------------------------------------|--|--|
| Name of issue LEASE SCHEDULE 157916000 | | | |
| Address | 82 W RAILROAD AVE | | |
| | JAMESBURG NJ 08831 | | |
| Issue date | April 20, 2012 | | |
| Issue price | \$273,341.00 | | |
| Maturity date | April 20, 2022 | | |
| IRS report number | 313 | | |

Important reminders

- Attach a copy of this notice to all of your correspondence and documents related to this tax-exempt bond.
- If a tax practitioner or someone else prepared your form, you may want to give them
 a copy of this notice. (A copy was automatically sent to all representatives
 authorized with a Power-of-Attorney for this form.)

Additional information

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- For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).
- If you have questions about tax-exempt bonds, call TEGE Customer Account Services at 1-877-829-5500.
- Keep this notice for your records.

If you need assistance, please don't hesitate to contact us.

BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #1 JAMESBURG, NJ 08831

Prepared By: D. Fitzgerald Treasurer Report: Date: 7/19/12 (\$446.67)Reconciled balance brought forward in PNC Checking Acct from last meeting: \$54,773.01 Deposits made since the last meeting: (\$34,326.34) Vouchers/Fees paid/Transfers since last meeting: \$20,000.00 Current Reconciled Balance Remaining in PNC Checking Account: \$175,828.66 Reconciled PNC Savings Balance brought forward from last meeting: (\$54,773.01)Withdrawals: \$197,002.20 Deposits/Interest to Savings Account (see Note 4): \$318,057.85 Current Reconciled Balance Remaining in PNC Savings Account: \$338,057.85 GRAND TOTAL CASH ON HAND: 6,509.36 Total Dollar Amount of Current Month Voucher List to be Paid:

Notes - 7/19/12 Report:

- 1) Payment of the current month's voucher list would result in a PNC Checking balance of: \$13,490.64 therefore a transfer FROM PNC Sav of \$6,509.36 needs to be made in order to maintain the control balance of \$20,000.00. Checks for Petty Cash and for VALIC were cut after the last meeting.
- 2) Reminder: W-9 form must by submitted with all new vendors!!! I need the Tax ID # especially if the vendor is a sole proprietor or LLC (not needed for incorporated vendors). The ID is needed for 1099 reporting each year.
- 3) All bills must be submitted the **Saturday** before the monthly commissioners meeting in order to be paid that month.
- 4) Reflects interest earned and posted of \$30.20 on 6/29/12, as well as the 7/2/12 deposit of the 1st and 2nd Qtr 2012 taxes from the Borough, \$196,972.

9:40 PM 07/17/12 **Accrual Basis**

Jamesburg Board of Fire Commissioners Budgeted Appropriations vs. Actual January through December 2012

| | Jan - Dec 12 | Budget | % of Budget | |
|--|---|--|----------------------------------|----------------|
| Ordinary Income/Expense | | | | |
| Expense 6100-00 · Salary & Wages 6100-01 · Commissioners Pay 6100-02 · Clerk Pay | 6,702.00 0.00 | 15,000.00 1,500.00 | 44.7% 0.0% | |
| Total 6100-00 ⋅ Salary & Wages | 6,702.00 | 16,500.00 | | 40.6% |
| 6400-00 · Professional Fees 6400-01 · Legal Fees 6400-02 · Accounting/Auditing Fees 6400-04 · Medical Services | 8,640.27 3,032.20 4,995.00 | 14,000.00 12,000.00 5,000.00 | 61.7% 25.3% 99.9% | |
| Total 6400-00 · Professional Fees | 16,667.47 | 31,000.00 | | 53.8% |
| 6400-05 · Election Expenses 6500-00 · Office \Postage Exp 6500-01 · Office Supplies 6500-02 · Misc Supplies(petty cash) | 958.13 63.41 44.00 | 3,000.00 6,000.00 200.00 | 1.1% 22.0% | 31.9% |
| Total 6500-00 · Office \Postage Exp | 107.41 | 6,200.00 | | 1.7% |
| Total Expense | 24,435.01 | 56,700.00 | | 43.1% |
| Net Ordinary Income | (24,435.01) | (56,700.00) | | 43.1% |
| Other Income/Expense Other Expense 7100-00 · Reimb for Exp & Losses 7140-00 · Truck Equipment 7140-01 · Fire Equipment | 7,011.13 | 13,000.00 | 53.9% | |
| Total 7140-00 · Truck Equipment | 7,011.13 | 13,000.00 | 53.9% | |
| 7195-00 · Uniform & Equip(Firefighters) | 0.00 | 10,000.00 | 0.0% | 00.50/ |
| Total 7100-00 · Reimb for Exp & Losses | 7,011.13 | 23,000.00 | | 30.5% |
| 7200-00 · Hydrant Rental Dom Water 7400-00 · Insurance Premium 7500-00 · Professional Services 7500-01 · Advertising 7500-03 · Training & Education | 27,452.05 27,285.00 112.39 2,944.00 | 56,000.00 39,500.00 750.00 6,000.00 | 15.0% 49.1% | 49.0% 69.1% |
| Total 7500-00 · Professional Services | 3,056.39 | 6,750.00 | | 45.3% |
| 7600-00 · Utilities 7700-00 · Maint/Repairs 7710-00 · Truck Service 7710-01 · Radio Serv/Repair 7710-02 · Fuel 7710-04 · Truck Service 7710-05 · Equipment Testing | 10,223.77 512.87 0.00 634.40 438.50 | 30,000.00 5,000.00 4,500.00 13,500.00 4,950.00 | 10.3% 0.0% 4.7% 8.9% | 34.1% |
| Total 7710-00 · Truck Service | 1,585.77 | 27,950.00 | 5.7% | |
| 7720-00 · Air Pack & Bottle Repair 7730-00 · Bldg Maintenance 7740-00 · Bldg Supplies 7750-00 · Fire Comp. Contract | 382.00 4,231.61 1,211.13 16,250.00 | 1,800.00 25,000.00 2,000.00 32,500.00 | 21.2% 16.9% 60.6% 50.0% | |
| Total 7700-00 · Maint/Repairs | 23,660.51 | 89,250.00 | | 26.5% |
| 7800-00 - Contingency 7850-00 - LOSAP Program 7850-01 - LOSAP Program | 1,056.82 19,887.33 | 10,000.00 21,000.00 | 94.7% | 10.6% |
| Total 7850-00 · LOSAP Program | 19,887.33 | 21,000.00 | | 94.7% |
| 8000-00 · Debt Service 8010-03 · Lease Purchase - Principal 8010-10 · Capital Lease-Principal 8020-03 · Lease Purchase - Int. 8020-10 · Capital Lease-Interest | 0.00 0.00 0.00 0.00 | 23,937.00 40,000.00 4,088.00 10,776.00 | 0.0% 0.0% 0.0% 0.0% | 2.22 |
| Total 8000-00 · Debt Service | 0.00 | 78,801.00 | | 0.0% |
| 9000-00 · Special Projects 9200-00 · Capital Project-New Truck | 0.00 | 35,000.00 | 0.0% | 0.004 |
| Total 9000-00 · Special Projects | 0.00 | 35,000.00 | | 0.0% |
| Total Other Expense | 119,633.00 | 389,301.00 | | 30.7% |
| Net Other Income | (119,633.00) | (389,301.00) | | 30.7% |
| Net Income | (144,068.01) | (446,001.00) | | 32.3% |

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07/17/12

Jamesburg Board of Fire Commissioners Accounts Payable Voucher List As of July 31, 2012

| Date | Num | Account | Open Balance |
|---------------------------------------|---------------------------------------|--|-------------------|
| AIR & GAS TECHNOLO 7/17/2012 20 | GIES, INC. 012-01-028 | 7720-00 · Air Pack & Bottle Repair | 382.00 |
| Total AIR & GAS TECHN | NOLOGIES, IN | C. | 382.00 |
| AT&T 7/17/2012 29 | 012-03-060 | 7600-00 · Utilities | 228.16 |
| Total AT&T | | | 228.16 |
| AUTO KING PARTS & S 7/17/2012 2 | SUPPLIES 012-01-029 | 7710-04 · Truck Service | 16.99 |
| Total AUTO KING PART | S & SUPPLIE | S | 16.99 |
| COMCAST 7/17/2012 2 | 012-03-061 | 7600-00 · Utilities | 54.74 |
| Total COMCAST | | | 54.74 |
| DEBORAH A. FITZGER 7/17/2012 2 | ALD 012-03-062 | 6400-02 · Accounting/Auditing Fees | 187.50 |
| Total DEBORAH A. FITZ | ZGERALD | | 187.50 |
| DEER PARK 7/17/2012 2 | 012-02-025 | 7730-00 · Bldg Maintenance | 7.02 |
| Total DEER PARK | | | 7.02 |
| GRAINGER 7/17/2012 2 | 2012-01-017 | 7140-01 · Fire Equipment | 717.00 |
| Total GRAINGER | | | 717.00 |
| MERCER COUNTY FIR 7/17/2012 2 | E ACADEMY 2012-01-030 | 7500-03 · Training & Education | 225.00 |
| Total MERCER COUNT | Y FIRE ACAD | EMY | 225.00 |
| | R COMP. 2012-03-063 2012-03-063 | 7200-00 · Hydrant Rental Dom Water 7200-00 · Hydrant Rental Dom Water | 29.63 4,578.00 |
| Total NJ-AMERICAN W | ATER COMP. | - | 4,607.63 |
| PSE&G | 2012-03-064 | 7600-00 · Utilities | 83.32 |
| Total PSE&G | | | 83.32 |
| OTAL . | | | 6,509.36 |

BANK RECONCILIATION

| NAME OF CLIENT | :JAMESBURG BOAR | D OF FIRE COMMI | SSIONERS | MONTH OF: | Jun | e-12 |
|--------------------------|----------------------|-----------------|----------------------------|---------------------|-------------|--------|
| NAME OF BANK | :PNC Bank | | | PREPARED BY: | DF | |
| | | | | ACCOUNT #: | 80-2874-008 | 2 |
| BALANCE FORWARD: | 31-May-12 | (\$446.67) | BAL. PER BANK ST AS OF: | TATEMENT 29-Jun-12 | \$65,538 | 3.73 |
| ADD DEBITS: | | | ADD DEPOSITS IN | TRANSIT: | | |
| Online Banking Transfer | | | | | | |
| on 6/21/12 | \$54,773.01 | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL DEBITS: | \$54,773.01 TOTAL | \$54,326.34 | | | | |
| | IOIAL | \$34,320.34 | TOTAL BITD ANG | \$0.00 | | |
| LESS CREDITS: | #24.206.24 | | TOTAL IN TRANSI | 1: | | |
| VOUCHER LIST - 6/30 | \$34,326.34 | | | F | \$65,538 | 8.73 |
| | | | | | \$00,50 | |
| | | | | | | |
| | | | LESS CHECKS OU' | TSTANDING: | | |
| ACCOUNT ANALYSIS | \$0.00 | | TOTAL: | \$45,538.73 | | |
| TOTAL CREDITS: | \$34,326.34 | | | | | |
| BANK BALANCE-Per General | Ledger: | \$20,000.00 | BANK BALANCE-J | Per Reconciliation: | \$20,000 | |
| | | | | | | \$0.00 |

| NUMBER | AMOUNT | PAYEE NAME | DATE | P/O # |
|--------|--------------|--------------------|---------|-------|
| 6719 | 653.00 | Dina Walker | 5/17/12 | |
| 6730 | 19,887.33 | VALIC | 5/17/12 | |
| 6742 | 53.13 | Jamesburg Hardware | 6/21/12 | |
| 6743 | 16,250.00 | Jamesburg Vol Fire | 6/21/12 | |
| 6745 | 8,640.27 | Joseph D Youssouf | 6/21/12 | |
| 6750 | 55.00 | Petty Cash | 6/21/12 | |
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| | | | | |
| TOTAL | \$ 45,538.73 | | | |

07/17/12

Jamesburg Board of Fire Commissioners Monthly Check Register June 2012

| Date | Num | Name | Memo | Amount |
|--------------|-------------------|----------------------------------|---|-------------|
| 1104-00 · Ca | ash in Checking- | PNC | | |
| 6/21/2012 | 6731 | ACCESS HEALTH SYSTEMS | J. WALKER FIT TEST 5/1/12 | (135.00) |
| 6/21/2012 | 6732 | APPROVED FIRE PROTECTION CO. | INV# I11220209 4/24/12 | (104.00) |
| 6/21/2012 | 6733 | AT&T | LOCAL & LONG DISTANCE 5/24/12 | (221.95) |
| 6/21/2012 | 6734 | AUTO KING PARTS & SUPPLIES | | (363.10) |
| 6/21/2012 | 6735 | BATTERIES PLUS | INV# 100378-01 5/24/12 & 100404-01 5/31/12 | (261.87) |
| 6/21/2012 | 6736 | BETTER LIVING DEPT. STORE | A/C# JAFICO STMT 5/25/12 | (283.27) |
| 6/21/2012 | 6737 | BLUE STREAK UNIFORMS, LLC | INV# 884 6/7/12 | (239.88) |
| 6/21/2012 | 6738 | COMCAST | INTERNET SVC 5/31/12 | (47.04) |
| 6/21/2012 | 6739 | COMMUNICATIONS SPECIALISTS, INC. | INV# 30711 6/14/12 & #30630 5/25/12 | (251.00) |
| 6/21/2012 | 6740 | DEBORAH A. FITZGERALD | INV# 2012005 5/31/12 | (187.50) |
| 6/21/2012 | 6741 | DEER PARK | INV# 12E7801965661 6/5/12 | (4.93) |
| 6/21/2012 | 6742 | JAMESBURG HARDWARE & APPLIANCE | A/C# 103420 STMT DATED 5/25/12 | (53.13) |
| 6/21/2012 | 6743 | JAMESBURG VOL FIRE DEPT | 1ST & 2ND QTR 2012 CONTRACT INSTALLMENT | (16,250.00) |
| 6/21/2012 | 6744 | JCP&L | ELECTRIC 6/13/12 | (1,689.20) |
| 6/21/2012 | 6745 | JOSEPH D YOUSSOUF, ESQUIRE | INV# 102 4/19/12 | (3,640.27) |
| 6/21/2012 | 6746 | MIDCO WASTE SYSTEMS #689 | INV# 0689-000969095 5/12 & 0689-000995560 6/12 | (588.03) |
| 6/21/2012 | 6747 | NJ-AMERICAN WATER COMP. | A/C# 18-0767497-1 6/11/12 & 18-0769723-8 6/1/12 | (4,613.97) |
| 6/21/2012 | 6748 | PSE&G | GAS 5/25/12 | (106.70) |
| 6/21/2012 | 6749 | RELIABLE FIRE PROTECTION | INV# 324889 5/29/12 | (230.50) |
| 6/21/2012 | 6750 | WILLIAM P. STONAKER | PETTY CASH REIMBURSEMENT - CAR WASH FOR J-1 5/27/12 | (55.00) |
| | 00 · Cash in Chec | king-PNC | | (34,326.34) |
| TOTAL | | | | (34,326.34) |

07/17/12

Jamesburg Board of Fire Commissioners Outstanding Checks May through June 2012

| Туре | Date | Num | Name | Account | Paid Amount |
|-----------------|-----------|-------------|-----------------------|--------------------------------|-------------|
| Bill Pmt -Check | 5/17/2012 | 6719 | DINA WALKER | 1104-00 · Cash in Checking-PNC | |
| Bill | 5/16/2012 | 2012-03-047 | | 6100-01 · Commissioners Pay | -653.00 |
| TOTAL | | | | | -653.00 |
| Bill Pmt -Check | 5/17/2012 | 6730 | VALIC | 1104-00 · Cash in Checking-PNC | |
| Bill | 5/17/2012 | 2012-03-053 | | 7850-01 · LOSAP Program | -19,887.33 |
| TOTAL | | | | | -19,887.33 |
| Bill Pmt -Check | 6/21/2012 | 6742 | JAMESBURG HARDWARE | 1104-00 · Cash in Checking-PNC | |
| Bill | 6/20/2012 | 2012-02-022 | | 7740-00 · Bldg Supplies | -53.13 |
| TOTAL | | | | | -53.13 |
| Bill Pmt -Check | 6/21/2012 | 6743 | JAMESBURG VOL FIRE DE | 1104-00 · Cash in Checking-PNC | |
| Bill | 6/20/2012 | 2012-02-023 | | 7750-00 · Fire Comp. Contract | -16,250.00 |
| TOTAL | | | | | -16,250.00 |
| Bill Pmt -Check | 6/21/2012 | 6745 | JOSEPH D YOUSSOUF, ES | 1104-00 · Cash in Checking-PNC | |
| Bill | 6/20/2012 | 2012-03-057 | | 6400-01 · Legal Fees | -8,640.27 |
| TOTAL | | | | | -8,640.27 |
| /II Pmt -Check | 6/21/2012 | 6750 | WILLIAM P. STONAKER | 1104-00 · Cash in Checking-PNC | |
| Bill | 6/20/2012 | 2012-01-027 | | 7710-04 · Truck Service | -55.00 |
| TOTAL | | | | | -55.00 |