BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #1 JAMESBURG, NJ 08831

Prepared By: S. Rampacaek

| Treasurer Report: | | |
|-----------------------------------------------------------------------------------------------------------------|----|------------|
| Date: 7/18/19 | | |
| Reconciled balance brought forward in First Constitution Checking Acct from last meeting: | \$ | 115,750.00 |
| Deposits/Voided Checks since the last meeting (see Note 1): | \$ | 69.77 |
| Vouchers/Fees paid/Transfers since last meeting: | \$ | - |
| Current Reconciled Balance Remaining in First Constitution Checking Account (Note 1): | \$ | 115,819.77 |
| Reconciled First Constitution Savings Balance brought forward from last meeting: | \$ | 115,750.00 |
| Withdrawals/Transfers to Checking: | | |
| Deposits/Interest to Savings Account (see Note 4 & 5): | \$ | 69.77 |
| Current Reconciled Balance Remaining in First Constitution Savings Account: **MATCHES BALANCE IN BANK ONLINE** | S | 115,819.77 |
| GRAND TOTAL CASH ON HAND: | \$ | 231,639.54 |
| Total Dollar Amount of Current Month Voucher List to be Paid: | \$ | 94,769.50 |

Notes - 7/18/19 Report:

- 1) Payment of the current month's voucher list would result in a First Constitution Checking b \$ 21,050.27 therefore a transfer FROM First Constit \$ __ needs to be made in order to maintain the control balance of \$20,000.00.
- 2) Reminder: W-9 form must by submitted with all new vendors!!! I need the Tax ID # especially if the vendor is a sole proprietor or LLC (not needed for incorporated vendors). The ID is needed for 1099 reporting each year.
- 3) All bills must be submitted the <u>Saturday</u> before the monthly commissioners meeting in order ensure they will be paid that month.
- 4) Fire Tax Checks are due from the Borough within 30 days following the March, May, August, and November commissioner meetings.
- 5) Reflects interest in checking ending 0797earned and posted of \$69.77 on 6/30/19. Also Reflects interest in checking ending 0827 earned and posted of \$69.77 on 6/30/19

9:17 PM 07/16/19 Accrual Basis

Jamesburg Board of Fire Commissioners Budgeted Appropriations vs. Actual

January through December 2019

| | Jan - Dec 19 | Budget | % of Budget | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|---------------------------------|----------------|
| Ordinary Income/Expense Expense 6100-00 · Salary & Wages 6100-01 · Commissioners Pay | 6,700.00 | 13,400.00 | 50.0% | |
| 6100-02 · Clerk Pay | 0.00 | 1,500.00 | 0.0% | |
| Total 6100-00 · Salary & Wages | 6,700.00 | 14,900.00 | | 45.09 |
| 6400-00 · Professional Fees 6400-01 · Legal Fees 6400-02 · Accounting/Auditing Fees 6400-04 · Medical Services | 8,034.66 8,625.52 100.00 | 17,000.00 15,000.00 1,000.00 | 47.3% 57.5% 10.0% | |
| Total 6400-00 · Professional Fees | 16,760.18 | 33,000.00 | 75.570 | 50.89 |
| 6400-05 · Election Expenses 6500-00 · Office \Postage Exp 6500-01 · Office Supplies | 3,845.22 1,509.51 | 4,000.00 5,000.00 | 30.2% | 96.1% |
| 6500-02 · Misc Supplies(petty cash) | 55.00 | 200.00 | 27.5% | |
| Total 6500-00 · Office \Postage Exp | 1,564.51 | 5,200.00 | | 30.19 |
| Total Expense | 28,869.91 | 57,100.00 | | 50.6% |
| Net Ordinary Income | (28,869.91) | (57,100.00) | | 50.6% |
| Other Income/Expense Other Expense 7100-00 · Reimb for Exp & Losses 7140-00 · Truck Equipment 7140-01 · Fire Equipment 7140-00 · Truck Equipment - Other | 4,454.65 2.894.53 | 15,000.00 | 29.7% | |
| Total 7140-00 · Truck Equipment | 7.349.18 | 15,000.00 | 49.0% | |
| 7195-00 · Uniform & Equip(Firefighters) | 8,883.98 | 15,000.00 | 59.2% | |
| Total 7100-00 · Reimb for Exp & Losses | 16,233.16 | 30,000.00 | 39.270 | 54.1% |
| 7200-00 · Hydrant Rental Dom Water 7400-00 · Insurance Premium 7500-00 · Professional Services 7500-03 · Training & Education | 29,110.43 33,135.00 2,471.13 | 58,000.00 52,000.00 12,000.00 | 20.6% | 50.2% 63.7% |
| Total 7500-00 · Professional Services | 2,471.13 | 12,000.00 | 20.070 | 20.6% |
| 7600-00 · Utilities 7700-00 · Maint/Repairs 7710-00 · Truck Service 7710-01 · Radio Serv/Repair 7710-02 · Fuel 7710-04 · Truck Service 7710-05 · Equipment Testing 7710-00 · Truck Service - Other | 0.00 0.00 611.67 2,942.96 72.00 | 22,000.00 5,000.00 5,000.00 20,000.00 6,000.00 | 0.0% 0.0% 3.1% 49.0% | 48.9% |
| Total 7710-00 · Truck Service | 3,626.63 | 36,000.00 | 10.1% | |
| 7720-00 · Air Pack & Bottle Repair 7730-00 · Bidg Maintenance 7740-00 · Bidg Supplies 7750-00 · Fire Comp. Contract | 174.17 25,817.94 242.99 16,250.00 | 1,800.00 32,500.00 2,000.00 32,500.00 | 9.7% 79.4% 12.1% 50.0% | |
| Total 7700-00 · Maint/Repairs | 46,111.73 | 104,800.00 | | 44.0% |
| 7800-00 · Contingency 7850-00 · LOSAP Program 7850-01 · LOSAP Program | 210.40 17,056.11 | 25,000.00 21,000.00 | 81.2% | 0.8% |
| Total 7850-00 · LOSAP Program | 17,056.11 | 21,000.00 | | 81.2% |
| 8000-00 · Debt Service 8010-11 · Capital Lease-Oshkosh Princ 8020-11 · Capital Lease-Oshkosh Int | 28,759.00 4,690.29 | 28,759.00 4,691.00 | 100.0% 100.0% | |
| Total 8000-00 · Debt Service | 33,449.29 | 33,450.00 | | 100.0% |
| 9400-00 · Capital Projects | 54,688.00 | 117,650.00 | | 46.5% |
| Total Other Expense | 243,222.06 | 475,900.00 | | 51.1% |
| Not Other Images | (243,222.06) | (475,900.00) | | 51.1% |
| Net Other Income | (,) | | | |

07/16/19

Jamesburg Board of Fire Commissioners Accounts Payable Voucher List As of July 18, 2019

| Date | Num | Account | Open Balance |
|--------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1844carkeyz lic 6/30/2019 | 19-05-001(2) | 7730-00 · Bldg Maintenance | 1 644 00 |
| Total 1844carkeyz lic | | , , o o o bidg maintenance | 1,644.00 |
| BETTER LIVING DEPT. STORE | | | 1,011.00 |
| 7/18/2019 7/18/2019 | 2019-02-030 19-05-005 | 7730-00 Bldg Maintenance 7730-00 Bldg Maintenance | 24.28 439.00 |
| Total BETTER LIVING DEPT. STORE | | 7.00 00 Blog Maintenance | 463.28 |
| carpet on wheels 7/18/2019 | 19-02-001 | 7730-00 · Bldg Maintenance | |
| Total carpet on wheels | | , , co do Bidg Mainterialice | 1,612.00 |
| CENTRAL JERSEY FAMILY MEDICAL GROUP 7/18/2019 | 2019-01-035 | 6400-04 · Medical Services | · |
| Total CENTRAL JERSEY FAMILY MEDICAL GROUP | | 1900 04 Wichical del Vices | 100.00 |
| CENTRAL JERSEY SECURITY 7/18/2019 | | | 100.00 |
| Total CENTRAL JERSEY SECURITY | 2019-03-056 | 7730-00 · Bldg Maintenance | 149.85 |
| Coastal Fire Training LLC | | | 149.85 |
| 7/18/2019 | 19-06-001 | 7140-00 · Truck Equipment | 896.00 |
| Total Coastal Fire Training LLC | | | 896.00 |
| DOUG'S HOSE DUMMIES, LLC 7/18/2019 | 2019-01-043 | 7195-00 · Uniform & Equip(Firefighters) | 225.00 |
| Total DOUG'S HOSE DUMMIES, LLC | 2010 01 040 | 7 700-00 Official & Equip(Filelighters) | 235.00 |
| GEORGE LOGAN TOWING, INC. 7/18/2019 | 2019-01-036 | 7500-03 · Training & Education | 250.00 |
| Total GEORGE LOGAN TOWING, INC. | | . see see Hamming & Education | 250.00 |
| JAMESBURG HARDWARE & APPLIANCE 7/18/2019 | 2019-02-031 | 7730-00 ⊩Bldg Maintenance | 273.62 |
| Total JAMESBURG HARDWARE & APPLIANCE | | | 273.62 |
| JAMESBURG VOLUNTEER FIRE - PETTY CASH | | | 2.0.02 |
| 7/18/2019 7/18/2019 | 2019-01-044 2019-01-044 | 7140-01 · Fire Equipment 6500-02 · Misc Supplies(petty cash) | 83.70 55.00 |
| Total JAMESBURG VOLUNTEER FIRE - PETTY CASH | | the capping (polity capity) | 138.70 |
| JONATHON RAMPACEK 7/18/2019 | 19-06-004 | 7600-00 · Utilities | 1,398.62 |
| Total JONATHON RAMPACEK | | | 1,398.62 |
| Lee's Audio Electronics LLC 7/18/2019 | 19-06-003 | 7710-05 · Equipment Testing | |
| Total Lee's Audio Electronics LLC | | 77 to 55 Equipment resting | 1,200.00 |
| MC MASTER-CARR SUPPLY CO. | | | 1,200.00 |
| 7/18/2019 7/18/2019 | 2019-01-037 2019-01-038 | 7140-00 · Truck Equipment 7140-00 · Truck Equipment | 90.35 41.94 |
| Total MC MASTER-CARR SUPPLY CO. | | | 132.29 |
| MIDDLESEX COUNTY FIRE ACADEMY 7/18/2019 | 2019-01-039 | 7500-03 · Training & Education | 84:00 |
| otal MIDDLESEX COUNTY FIRE ACADEMY | | The same of the sa | 84.00 |
| MINERVA CLEANERS, LLC 7/18/2019 | 2019-01-040 | 7195-00 · Uniform & Equip(Firefighters) | 166.55 |
| otal MINERVA CLEANERS, LLC | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 166.55 |
| IETLINK WEB SERVICES, LLC 7/18/2019 | 2019-03-057 | 6500-01 · Office Supplies | 199.00 |
| otal NETLINK WEB SERVICES, LLC | | - "##" | 199.00 |
| IEW JERSEY FIRE EQUIPMENT CO. 7/18/2019 | 19-04-004 | 7140-01 · Fire Equipment | |
| otal NEW JERSEY FIRE EQUIPMENT CO. | 10 04 004 | . 1-40-01 of the Equipment | 3,500.00 |
| J-AMERICAN WATER COMP. | | | 3,000.00 |

07/16/19

Jamesburg Board of Fire Commissioners Accounts Payable Voucher List As of July 18, 2019

| 7/18/2019 7/18/2019 7/18/2019 2019-03-058 7200-00 · Hydrant Rental Dom Water 7200-00 · | 4 830 00 |
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| Total NJ-AMERICAN WATER COMP. NORTHEASTERN BUILDING SUPPLY 7/18/2019 15-05-002 &003 7730-00 · Bldg Maintenance Total NORTHEASTERN BUILDING SUPPLY PSE&G 7/18/2019 2019-03-059 7600-00 · Utilities Total PSE&G SANCHEZ LANDSCAPING, LLC 7/18/2019 2019-02-032 7730-00 · Bldg Maintenance | |
| 7/18/2019 15-05-002 &003 7730-00 · Bldg Maintenance Total NORTHEASTERN BUILDING SUPPLY PSE&G 7/18/2019 2019-03-059 7600-00 · Utilities Total PSE&G SANCHEZ LANDSCAPING, LLC 7/18/2019 2019-02-032 7730-00 · Bldg Maintenance | 5,050.00 |
| Total NORTHEASTERN BUILDING SUPPLY PSE&G 7/18/2019 2019-03-059 7600-00 · Utilities Total PSE&G SANCHEZ LANDSCAPING, LLC 7/18/2019 2019-02-032 7730-00 · Bldg Maintenance | 5,720.00 |
| 7/18/2019 2019-03-059 7600-00 · Utilities Total PSE&G SANCHEZ LANDSCAPING, LLC 7/18/2019 2019-02-032 7730-00 · Bldg Maintenance | 5,720.00 |
| Total PSE&G SANCHEZ LANDSCAPING, LLC 7/18/2019 2019-02-032 7730-00 · Bldg Maintenance | 91.71 |
| 7/18/2019 2019-02-032 7730-00 · Bldg Maintenance | |
| 7/18/2019 19-06-005/007 7730-00 · Bldg Maintenance | 91.71 45.00 2,500.00 |
| Total SANCHEZ LANDSCAPING, LLC | 2,545.00 |
| SKYLANDS AREA FIRE EQUIPMENT & TRAINING, 7/18/2019 19-04-003 7195-00 · Uniform & Equip(Firefighters 7195-0 | 8 072 43 |
| Total SKYLANDS AREA FIRE EQUIPMENT & TRAINING, | 8,202.43 |
| ### STANDARD WASTE SERVICES 2019-02-060 7730-00 Bldg Maintenance 7718/2019 7730-00 Bldg Maintenance 7730-00 Bldg Mai | 139.40 |
| Total STANDARD WASTE SERVICES | 139.40 |
| /ELTING OVERHEAD DOOR, LLC 7/18/2019 19-03-006 7730-00 · Bldg Maintenance | 978.66 |
| otal VELTING OVERHEAD DOOR, LLC | 978.66 |
| /ERIZON 7/18/2019 2019-03-061 7600-00 · Utilities | 266.32 |
| otal VERIZON | |
| N.B. MASON CO. INC. 7/18/2019 2019-06-062 6500-01 · Office Supplies | 266.32 4.99 |
| otal W.B. MASON CO. INC. | 4.99 |
| Vinner Ford 7/18/2019 19-03-008 9400-00 · Capital Projects | 54;688.00 |
| otal Winner Ford | |
| AL. | 54,688.00 |
| 1166 | 94,769.50 |

BANK RECONCILIATION NAME OF CLIENT: JAMESBURG BOARD OF FIRE COMMISSIONERS

MONTH OF:

June-19

| NAME OF BANK | First Constitution Ba | nk | | | PREPARED BY | : | SR |
|-----------------------------|-----------------------|-----|------------|-----------------------------|--------------------|-------|-----------------------------------------|
| | | | | | ACCOUNT# | : [{ | 80-2874-0082 |
| BALANCE FORWARD: | 30-Jun-19_) | \$ | 115,750.00 | BAL. PER BANK S | TATEMENT | \$ | 115,750.00 |
| | | | | AS OF: | 30-Jun-19 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ADD DEBITS: | | | | ADD DEBOSITS IN | TD A NICITE. | | |
| Online Banking Transfer | | 1 | | ADD DEPOSITS IN Interest | \$69.77 | - | |
| on 6/20/19 | \$ - | | | | Ψ07.11 | 1 | |
| | | | | | |] | |
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| | | | | | | 1 | |
| | | | | | | | |
| TOTAL DEBITS: | \$ - | | | | | - | |
| TOTAL DEBITS. | TOTAL | \$ | 115,750.00 | | | 1 | |
| | | Ψ | 110,750.00 | | \$ 69.77 | 1 | |
| LESS CREDITS: | r | | | TOTAL IN TRANSI | Т: | 1 | |
| VOUCHER LIST - 6/30/19 | | | | | | _ | |
| | | | | | | \$ | 115,819.77 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Interest | \$ - | | | LESS CHECKS OUT | STANDING: | | |
| imerest | - | | | TOTAL: | | İ | |
| | | | | | | İ | |
| TOTAL CREDITS: | \$ - | | | | | | |
| ENDING BANK BALANCE-Per G/L | 30-Jun-19 | S | 115.750.00 | BANK BALANCE-P | er Reconciliation: | \$ | 115,819.77 |
| English Shake English (GE) | 30 344 15 | | 110,100,00 | BAINK BALANCE-I | c. Recollemation. | Ψ | (\$69.77) |
| | | | | | | | |
| NUMBER | AMOUNT | PAY | EE NAME | | DATE | | P/O # |
| | | | | | | | |
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| | | | | | | | |
| TOTAL | \$ - | | | | | | |
| | | | | | | | |

Jamesburg Board of Fire Commissioners Monthly Check Register June 23 through July 18, 2019

| Date | Num | Name | Memo | Amount |
|-----------------|------------|-----------------------------|-----------------------------------------|-------------|
| 1106-00 · 1st C | onstitutio | n | , , , , , , , , , , , , , , , , , , , , | |
| 7/18/2019 | 9027 | 1844carkeyz Ilc | Remaining balance po number 19-0 | (1,644.00) |
| 7/18/2019 | 9026 | BETTER LIVING DEPT. STORE | | (463.28) |
| 7/18/2019 | 9003 | carpet on wheels | Carpet and flooring for hallway | (1,612.00) |
| 7/18/2019 | 9004 | CENTRAL JERSEY FAMILY M | Invoice #99202 | (100.00) |
| 7/18/2019 | 9005 | CENTRAL JERSEY SECURITY | Inv #89427 #rd Quarter | (149.85) |
| 7/18/2019 | 9006 | Coastal Fire Training LLC | Invoice #0022339 6/13/2019 | (896.00) |
| 7/18/2019 | 9007 | DOUG'S HOSE DUMMIES, LLC | Invoice #125 | (235.00) |
| 7/18/2019 | 9008 | GEORGE LOGAN TOWING, I | INV# 34637 06/07/2019 | (250.00) |
| 7/18/2019 | 9009 | JAMESBURG HARDWARE & | Invoice # A145041,a146938,FCH155 | (273.62) |
| 7/18/2019 | 9010 | JAMESBURG VOLUNTEER FI | REIMB PETTY CASH 7/16/19 stamp | (138.70) |
| 7/18/2019 | 9011 | JONATHON RAMPACEK | Lodging for firehouse Expo TN | (1,398.62) |
| 7/18/2019 | 9012 | Lee's Audio Electronics LLC | Invoic #4295 | (1,200.00) |
| 7/18/2019 | 9013 | MC MASTER-CARR SUPPLY | | (132.29) |
| 7/18/2019 | 9014 | MIDDLESEX COUNTY FIRE A | Invoice #01-1912-19 4/18/19 | (84.00) |
| 7/18/2019 | 9015 | MINERVA CLEANERS, LLC | Invoice #1054-4 7/9/19 | (166.55) |
| 7/18/2019 | 9016 | NETLINK WEB SERVICES, LLC | Invoice # NWS2361 July 2019 | (199.00) |
| 7/18/2019 | 9017 | NEW JERSEY FIRE EQUIPM | Invocie #60876 6/25/19 | (3,500.00) |
| 7/18/2019 | 9018 | NJ-AMERICAN WATER COMP. | Account #1018-210028471827 & 10 | (9,690.08) |
| 7/18/2019 | 9019 | NORTHEASTERN BUILDING | invoice #1906-377890, 1906-377891 | (5,720.00) |
| 7/18/2019 | 9020 | PSE&G | Inv# 503100059250 A/C#13-014-190 | (91.71) |
| 7/18/2019 | 9021 | SANCHEZ LANDSCAPING, LLC | | (2,545.00) |
| 7/18/2019 | 9022 | SKYLANDS AREA FIRE EQUI | | (8,202.43) |
| 7/18/2019 | 9023 | STANDARD WASTE SERVICES | Inv# 351753 Jul 2019 | (139.40) |
| 7/18/2019 | 9024 | VELTING OVERHEAD DOOR, | 50% deposit for j9 motor | (978.66) |
| 7/18/2019 | 9025 | VERIZON | A/c# 455-860-114-0001-94 | (266.32) |
| 7/18/2019 | 9002 | W.B. MASON CO. INC. | Inv# 200227108 | (4.99) |
| 7/18/2019 | 9001 | Winner Ford | State Contact #A88758, T2101 | (54,688.00) |
| Total 1106-00 · | 1st Consti | tution | | (94,769.50) |
| ΓAL | | | | (94,769.50) |

BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #1 JAMESBURG, NJ 08831

Prepared By: S. Rampacek Treasurer Report: Date: 7/18/19 Reconciled balance brought forward in PNC Checking Acct from last meeting: \$ 20,000.00 Deposits/Voided Checks since the last meeting (see Note 1): \$ 24,153.41 Vouchers/Fees paid/Transfers since last meeting: \$ (24,153.41)20,000.00 \$ Current Reconciled Balance Remaining in PNC Checking Account (Note 1): Reconciled PNC Savings Balance brought forward from last meeting: \$ 186,659.44 Withdrawals/Transfers to Checking: \$ (24,153.41)Deposits/Interest to Savings Account (see Note 4 & 5): \$ 153.03 \$ 162,659.06 Current Reconciled Balance Remaining in PNC Savings Account: **MATCHES BALANCE IN BANK ONLINE** 182,659.06 GRAND TOTAL CASH ON HAND: 6.83 Total Dollar Amount of Current Month Voucher List to be Paid:

Notes - 6/20/19 Report:

- 1) Payment of the current month's voucher list would result in a PNC Checking balance of: \$ 19,993.17 therefore a transfer FROM PNC Sav of \$ needs to be made in order to maintain the control balance of \$20,000.00.
- 2) Reminder: W-9 form must by submitted with all new vendors!!! I need the Tax ID # especially if the vendor is a sole proprietor or LLC (not needed for incorporated vendors). The ID is needed for 1099 reporting each year.
- 3) All bills must be submitted the <u>Saturday</u> before the monthly commissioners meeting in order ensure they will be paid that month.
- 4) Reflects interest earned and posted of \$153.03 on 6/30/19. Corporate account analysis charge of 6.83 as charge to the checking account on 6/30/2019
- 5) Fire Tax Checks are due from the Borough within 30 days following the March, May, August, and November commissioner meetings.

07/17/19

Jamesburg Board of Fire Commissioners Outstanding Checks

January 1 through July 12, 2019

| Туре | Date | Num | Name | Account | Paid Amount |
|-----------------|-----------|-------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Bill Pmt -Check | 6/18/2019 | 8436 | CIRCLE JANITORIAL SUPPLIES, SOUTH | 1104-00 · Cash in Checking-PNC | |
| Bill TOTAL | 6/18/2019 | 2019-02-022 | | 7740-00 · Bldg Supplies | -140.99 -140.99 |
| Bill Pmt -Check | 6/18/2019 | 8443 | JAMESBURG VOL FIRE DEPT | 1104-00 · Cash in Checking-PNC | |
| Bill TOTAL | 6/18/2019 | 2019-02-049 | | 7750-00 Fire Comp. Contract | -16,250.00 -16,250.00 |
| Bill Pmt -Check | 6/18/2019 | 8444 | JAMESBURG VOLUNTEER FIRE - PETTY C | 1104-00 · Cash in Checking-PNC | |
| Bill | 6/18/2019 | 2019-01-028 | | 7730-00 · Bldg Maintenance 7730-00 · Bldg Maintenance 7730-00 · Bldg Maintenance 7800-00 · Contingency | -28.78 -46.85 -27.14 -200.00 |
| TOTAL | | | | | -302.77 |
| Bill Pmt -Check | 6/18/2019 | 8446 | MIDDLESEX COUNTY FIRE ACADEMY | 1104-00 · Cash in Checking-PNC | |
| Bill TOTAL | 6/18/2019 | 2019-01-034 | | 7500-03 · Training & Education | -126.00 -126.00 |
| Bill Pmt -Check | 6/18/2019 | 8447 | NETLINK WEB SERVICES, LLC | 1104-00 · Cash in Checking-PNC | 120.00 |
| Bill TOTAL | 6/18/2019 | 2019-03-053 | | 6500-01 · Office Supplies | -199.00 |
| Bill Pmt -Check | 6/18/2019 | 8450 | NJ-AMERICAN WATER COMP. | 1104-00 · Cash in Checking-PNC | -199.00 |
| Bill TOTAL | 6/18/2019 | 2019-03-052 | | 7200-00 Hydrant Rental Dom Water | -53.49 |
| Bill Pmt -Check | 6/18/2019 | 8451 | PAL AUTOMOTIVE SPECIALTIES, INC. | 1104-00 · Cash in Checking-PNC | -53.49 |
| Bill TOTAL | 6/18/2019 | 19-05-86 | | 7710-04 Truck Service | -384.64 |
| Bill Pmt -Check | 6/18/2019 | 8454 | AUTO KING PARTS & SUPPLIES | 1104-00 . Cash in Chapting DNG | -384.64 |
| Bill | 6/18/2019 | 2019-01-032 | The second blood | 1104-00 · Cash in Checking-PNC 7710-04 · Truck Service | -48.95 |
| TOTAL | | | | | -48.95 |

BANK RECONCILIATION

| NAME OF CLIENT | : JAMI | ESBURG BOAF | D OF F | IRE COMMIS | SSIONERS | MONTH OF: | | June-19 |
|------------------------------------|--------|-------------|--------|------------|-----------------|---------------------|----|------------|
| NAME OF BANK | : PNC | Bank | | |] | PREPARED BY: | | SR |
| | | | | | | ACCOUNT #: | 80 | -2874-0082 |
| BALANCE FORWARD: | | 30-Jun-19_) | \$ | 20,000.00 | BAL. PER BANK S | TATEMENT | \$ | 37,582.71 |
| | | _, | | | AS OF: | 30-Jun-19_) | | |
| ADD DEBITS: | | | | | ADD DEPOSITS IN | TRANSIT: | | |
| Online Banking Transfer | | | | | | | | |
| on 5/16/19 | \$ | 24,153.41 | | | | | | |
| Voided check 8391 First Due Fabric | | \$83.70 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL DEBITS: | \$ | 24,237.11 | | | | | | |
| | | TOTAL | \$ | 44,237.11 | | S - | | |
| LESS CREDITS: | | | | | TOTAL IN TRANSI | | | |
| VOUCHER LIST - 6/30/19 | \$ | 24,153.41 | | | | | | 25.502.51 |
| | | | | | | | \$ | 37,582.71 |
| | | | | | | | | |
| | | | | | | | | |
| | | (02 | | | LESS CHECKS OU | TSTANDING: | | |
| ACCOUNT ANALYSIS FEE | \$ | 6.83 | | | TOTAL: | \$ 17,505.84 | | |
| TOTAL CREDITS: | \$ | 24,160.24 | | | | | | |
| ENDING BANK BALANCE-Per G/L | | 30-Jun-19 | \$ | 20,076.87 | BANK BALANCE-I | Per Reconciliation: | \$ | 20,076.87 |
| | | | | | | | | \$0.00 |

| NUMBER | AMOUNT | PAYEE NAME | DATE | P/O# |
|--------|--------------|--------------------------------|---------|------|
| 8454 | 48.95 | Auto King | 6/18/19 | |
| 8436 | 140.99 | Circle Janitorial Supplies | 6/18/19 | |
| 8443 | 16,250.00 | Jamesburg Fire Dept | 6/18/19 | |
| 8444 | 302.77 | Jamesburg Fire Dept Petty cash | 6/18/19 | |
| 8446 | 126.00 | Middlesex County Fire Academy | 6/18/19 | |
| 8447 | 199.00 | Netlink Web Service | 6/18/19 | |
| 8450 | 53.49 | NJ American Water | 6/18/19 | |
| 8451 | 384.64 | PAL Automotive Specialist | 6/18/19 | |
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| | | | | |
| TOTAL | \$ 17,505.84 | | | |