# JAMESBURG BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #1 December 18, 2014

The Meeting was called to order by Attorney Joseph Youssouf. The meeting is being held pursuant to the Open Public Meeting Act of 1974 and all provisions have been met.

ROLL CALL: Present:

Commissioners: P. Connelly, W. Stonaker,

B. Wright, D. Walker, N. Linke.

### **PUBLIC BUDGET HEARING:**

Motion was made to open the meeting to the Public: 1<sup>st</sup> W. Stonaker, 2<sup>nd</sup> N. Linke

Roll call: 5 yes

No Public present

Motion was made to adopt 2015 Budget:

1st B. Wright, 2nd W. Stonaker

Roll call: 5 Yes.

Motion was made to close the Budget portion of the meeting:

1st W. Stonaker, 2nd D. Walker.

Roll call: 5 Yes

Attorney Joseph Youssouf will publish in the Home News Tribune. concerning election, nominating petition, and absentee ballots. Attorney will order ballots.

Commissioner's B. Wright and N. Linke are up for re-Election this year. Petitions are due no later than Jan 20, 2015.

#### MINUTES:

B. Wright requested a motion to accept the November's Minutes. A motion was made by D. Walker and 2<sup>nd</sup> by P. Connelly to accept the minutes as read.

Roll Call: 5 Yes

## TREASURER'S REPORT:

#### PNC Bank

	Checking		Savings
Bal. bt fwd.	\$ 0.00		\$395,204.97
Deposits	\$ 40,745.78		\$ 82,021.64
<b>Vouchers Paid</b>	\$(20.595.78)	Withdrawals	\$ (40,595.78)
Totals	\$ 20,150.00		\$436,630.83

Grand Total cash on hand

\$456,780.83

B. Wright requested a motion to approve Treasurers report,
A motion was made to approve treasurer's report by W. Stonaker, and
2<sup>nd</sup> by B. Wright
Roll Call: 5 Yes

**REQUISITIONS: NONE** 

**CORRESPONDENCE: NONE** 

#### ATTORNEY'S REPORT:

Received Resolution to Void Check.

Resolution to do line item transfers as follows:

From:	To:	Amount:
7195-00	7140-01	\$2,000.00
7710-01	7140-00	\$1,300.00
7710-05	7710-04	\$200.00
6400-02	6400-01	\$150.00

**Total amount \$3650.00** 

Motion made 1st: B. Wright, 2nd W. Stonaker

Roll Call: 5 Yes

## PRESIDENT STONAKER'S REPORT: None

#### **CHIEF MULLER'S REPORT:**

13 Calls for the month of November.

#### **NEW BUSINESS:**

Commissioner B. Wright has applied for a federal grant thru the program called AFG, (Assist Firefighters Grant) in the amount of \$43,500.00, to replace the existing outdated air supply system.

The Board received a letter from the Federal Licensing concerning our address change; there is a \$129.00 fee to do this. This will be paid at the January 2015 meeting.

#### **OLD BUSINESS:**

The Architect printed up the Project Manuals for the overhead door project.

Bids to be opened at Februarys' Meeting. 2-19-2015.

Commissioner P. Connelly will send a copy of the plans to the Borough construction Department. Zoning Officer will determine if this needs to go to the land use board.

OPEN TO THE PUBLIC: 1st B. Wright, 2nd W. Stonaker

CLOSE MEETING TO PUBLIC: 1st B. Wright, 2nd W. Stonaker

CLOSE/ ADJOURN MEETING: 1ST W. Stonaker, 2nd P. Connelly.

Commissioner N. Linke, Clerk.